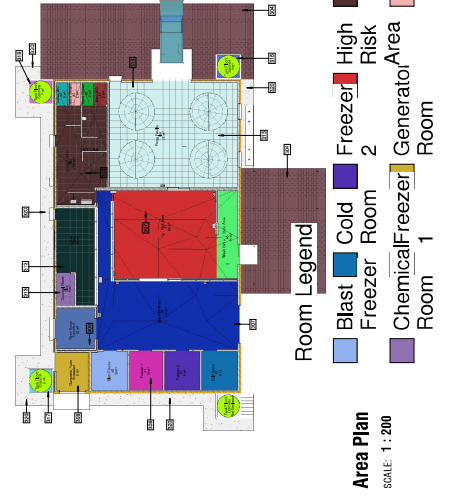






NOTES:

**GENERAL NOTES:**  
THIS DRAWING IS NOT TO BE SCALED.  
PERMITTING AGENCIES TO BE: SFD AT ALL TIMES.

[illegible]

**DRAINAGE NOTES:**

**DRAINAGE NOTES:**  
ALL PUMPING AND DRAINAGE WORK IN INSTALLATION, WORKS AND MAINTENANCE SHALL BE IN ACCORDANCE WITH THE FOLLOWING LOCAL AUTHORITY BY-LAWS, REGULATIONS AND REQUIREMENTS.

ALL GRADES (FENCES VARIOUS) ALL 120' WADSWORTH FALL 1 30.  
ALL WADSWORTH SPICES AND SOIL. ITTES TO BE FULLY ACCESSIBLE ALONG ENTIRE LENGTH OF  
ALL TO BE BLOWN AT EVERY BEND, JUNCTION AND CHANGE IN SECTION AND 5' ELEVATION  
METER WHEN WORKED DONE AS AT GARDEN LEVEL.  
ALL WADSWORTH FITTINGS TO HAVE APPROVED ORIGINAL THUMB,  
MOUNTING OUTSIDE TO BE DONE BY HAND AND NOT ANY OTHER

NON-HEAT OUTLET TO DISMISSE ANY DRAINING PANELS,  
ALL BATH ENCLOSURES TO HAVE ACCESS PANELS,  
GALLEYS TO BE "JAMPED IN," WITH SUITABLE GALLY GRATING AND TO BE 180 mm AIR  
CIRCULATING JEWEL  
ALL DRAIN LINES/ DRAININGS OR FOOTINGS TO BE ENGAGED IN 50mm CONCRETE  
ROOF, THE FLOOR  
MINUTE JESSIN FLOORS TO BE SLEWED AND BE FITTED WITH EASILY ACCESSIBLE

NO DOWN SLOPE OF JOINT LINES IN UNDER FLOOR SLAB.  
BRIDGE JOINTS IN FLOORS TO BE SLEEVED AND BE FILLED WITH EASY ACCESSIBLE GROUT.  
ABOVE FLOOR LEVEL AND BAG - END OF SLEEVE.

**ALL STRUCTURAL CONCRETE WORK TO ENGINEER**

| DESIGN AND SPECIFICATION |          |      |
|--------------------------|----------|------|
| NO.                      | REVISION | DATE |

[illegible]

## TENDER DRAWINGS

**ALL STRUCTURAL CONCRETE WORK TO ENGINEER DESIGN AND SPECIFICATION**

|          |          |           |
|----------|----------|-----------|
| ENGINEER | EGSA No. | SIGNATURE |
|----------|----------|-----------|



|                |          |           |
|----------------|----------|-----------|
| ARC-TECT       | BAGAP N. | SIGNATURE |
| BUREAU CHARGED | 44424    |           |

**PROJECT**  
**PROPOSED FISH PROCESSING**  
**PLANT**  
Tampi Selekta College of Agriculture

CGA 110  
**Floor Plan - Plan View**

|                                      |                  |                 |                    |
|--------------------------------------|------------------|-----------------|--------------------|
| SCALE<br>As indicated                | DATE<br>19.09.17 | DRAWN<br>Aurber | CHECKED<br>Chicker |
| PROJECT NUMBER<br><b>MP4032</b>      |                  | APPROVED        |                    |
| DRAWING NUMBER<br><b>17027 - 004</b> |                  |                 |                    |

























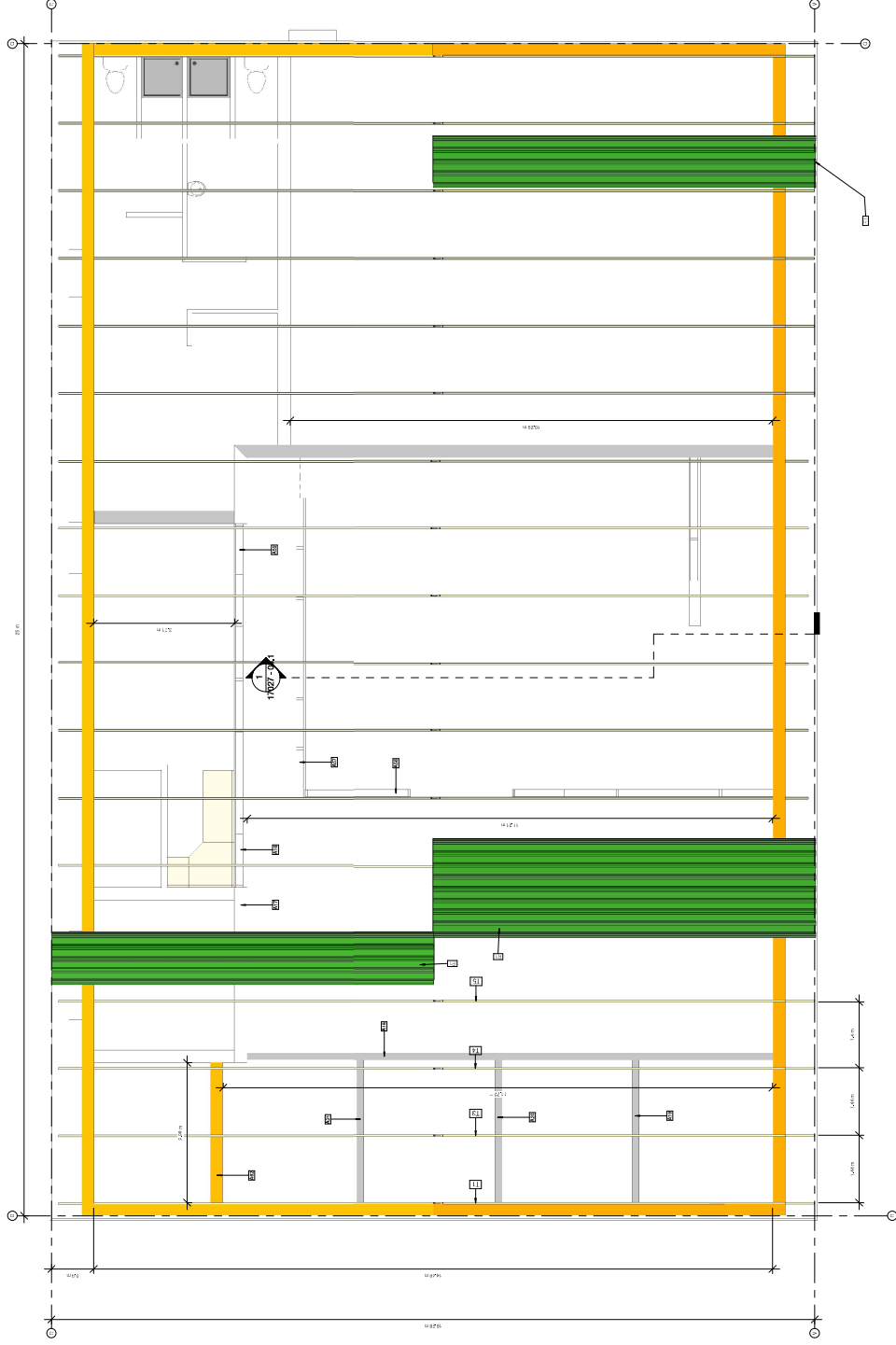


| Door Schedule |                                             |                                         |     |         |         |                                                                                      |
|---------------|---------------------------------------------|-----------------------------------------|-----|---------|---------|--------------------------------------------------------------------------------------|
| No.           | Item                                        | Specification                           | Qty | Height  | Width   | Comments                                                                             |
| D11           | Internal Double Flush Door                  | RD7F - 1613 X 2032                      | 1   | 2032 mm | 1613 mm | Internal Double                                                                      |
| D12-D15       | Durawin Single Flush Interior Door          | RF4 - 813 X 2032                        | 4   | 2032 mm | 813 mm  | External                                                                             |
| D16           | Durawin Single Flush Interior Door          | RF4 - 1010 X 2032                       | 1   | 2032 mm | 1010 mm | External                                                                             |
| D17           | Durawin Single Flush Interior Door          | 800 X 2150                              | 4   | 2169 mm | 905 mm  | External                                                                             |
| D21           | D17 - D20 Door-Cold Storage Chase Infilling | Single Glass - Both Panels Sliding (Au) | 1   | 1386 mm | 2191 mm | ISO corrosion ratings C5                                                             |
| D22           | Opening                                     | 915 X 2134mm                            | 1   | 2134 mm | 915 mm  | Fill all four corners with stainless steel 304 corner protection plates set 1cm high |
| Grand total   | 22                                          |                                         | 22  |         |         |                                                                                      |

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## Roof & Trusses

SCALE: 1:50

| Roof Sheet Schedule |                  |                                       |     |        |                          |
|---------------------|------------------|---------------------------------------|-----|--------|--------------------------|
| No.                 | Structure Member | Type/Profile                          | Qty | Length | Comments                 |
| R1                  | Isowall Panel    | PPR Roof Panel (1m wide x 80mm thick) | 50  | 8220   | Tongue and Groove panels |

| Truss Schedule |                     |     |                                                                                                           |
|----------------|---------------------|-----|-----------------------------------------------------------------------------------------------------------|
| No.            | Item                | Qty | Comments                                                                                                  |
| T1-T18         | Full Truss- 2 Panel | 18  | Install light, one-fabricated galvanised truss. Consult roof truss company regarding design specification |

NOTES:

CONCEPT AND RIGHT OF GEOGRAPHICAL INDICATION OF THE "SERRANO" IS RESERVED TO THE

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## DRAINAGE NOTES:

[illegible]

ALL STRUCTURAL CONCRETE WORK TO ENGINEER'S DESIGN AND SPECIFICATION

[illegible]

## TENDER DRAWINGS

**ALL STRUCTURAL CONCRETE WORK TO ENGINEER'S DESIGN AND SPECIFICATION**

|          |          |           |
|----------|----------|-----------|
| ENGINEER | ECOA No. | SIGNATURE |
|----------|----------|-----------|



**APC-TEST**

**BACON.**

**SIGNATURE**

Tel +27 11 854 5929 Fax +27 11 854 1763

P O Box 2128, Lenasia, 1920.

## PROPOSED FISH PROCESSING

**PLANT**  
Tompkins Cortland Community College

|                   |                  |                 |                    |                                 |          |                                      |                                                                                   |
|-------------------|------------------|-----------------|--------------------|---------------------------------|----------|--------------------------------------|-----------------------------------------------------------------------------------|
| SCALE<br>1" = 50' | DATE<br>19.09.17 | DRAWN<br>Author | CHECKED<br>Checker | PROJECT NUMBER<br><b>MP4032</b> | APPROVED | DRAWING NUMBER<br><b>17027 - 018</b> |  |
|                   |                  |                 |                    |                                 |          |                                      |                                                                                   |









